

**SPECIMEN BALLOT**

Town Clerk

**STATE OF MAINE  
MUNICIPAL ELECTION FOR THE TOWN OF SOUTHWEST HARBOR  
Tuesday, May 7, 2024**

**Instructions to Voters**

- ◆ To vote completely for the candidate of your choice, fill in the oval to the left, like this:
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name
- ◆ To have your vote count, do not erase or cross out your choice
- ◆ If you make a mistake, ask for a new ballot.

<b>Select Board</b> 3 Year Term Vote for not more than one (1)	<b>Question 1:</b> Shall an ordinance entitled "Solid Waste Ordinance" be enacted.
<input type="radio"/> Burby, Noah J.	<input type="radio"/> Yes
<input type="radio"/> .....	<input type="radio"/> No
.....Write-in	
<b>School Board Member</b> 3 Year Term Vote for not more than two (2)	
<input type="radio"/> Allen, Susan	
<input type="radio"/> Bench, John	
<input type="radio"/> .....	
.....Write-in	
<input type="radio"/> .....	
.....Write-in	
<b>MDI High School Trustee</b> 3 Year Term Vote for not more than one (1)	
<input type="radio"/> Ratcliff, Ann W.	
<input type="radio"/> .....	
.....Write-in	

**END OF BALLOT**